IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



OLIFF & BERRIDGE, PLC

P.O. Box 19928

P.O. Box 1450

Alexandria, Virginia 22320

Telephone: (703) 836-6400

Facsimile: (703) 836-2787

Commissioner for Patents

Alexandria, VA 22313-1450

Customer Number: 25944

Attorney Docket No.: 118942

Date: _March 24, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA

RULE §1.53(b)

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE, METHOD OF MANUFACTURING THE SAME, AND

ELECTRONIC APPARATUS

By (Inventors):

Kenji HAYASHI

| \bowtie | Formal drawings (Figs. 1-14; 14 sheets) are attached. |
|-------------|--|
| | Use Figure for front page of Publication. |
| | A Declaration and Power of Attorney is filed herewith. |
| \Box | This application claims benefit of Provisional Application No filed |
| _ | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) |
| \boxtimes | This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> . |
| | The executed Assignment is filed herewith. |
| \boxtimes | An Information Disclosure Statement is filed herewith. |
| \boxtimes | Entitlement to small entity status is hereby asserted. |
| | A Preliminary Amendment is filed herewith. |
| \boxtimes | Priority of foreign applications No. 2004-001218 filed January 6, 2004 in Japan and No. 2003-088796 filed March 27. |
| | 2003 in Japan are claimed (35 U.S.C. §119). |
| | A certified copy of the above corresponding foreign application(s) is filed herewith. |
| | This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that |
| _ | the invention disclosed in this application has not and will not be the subject of an application filed in another country, or |
| | under a multilateral international agreement, that requires publication of applications 18 months after filing. |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

| FOR: | NO. FILED | NO. EXTRA | | |
|---------------------------------------|-----------|--|--|--|
| BASIC FEE | Line rate | Control of the Contro | | |
| TOTAL CLAIMS | 27 - 20 | = 7* | | |
| INDEP CLAIMS | 3 - 3 | = 0* | | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | |

* If the difference is less than zero, enter "0".

| | SMALL ENTITY | | | | |
|---|--------------|--------|-----------|--|--|
| | RATE | FEE | <u>OR</u> | | |
| | 3-33 | \$ 385 | <u>OR</u> | | |
| | x 9= | \$ | <u>OR</u> | | |
| | x 43 = | \$ | <u>OR</u> | | |
| | + 145 = | \$ | <u>OR</u> | | |
| , | TOTAL | \$ | <u>OR</u> | | |
| | | | | | |

OTHER THAN A **SMALL ENTITY**

| RATE | FEE |
|-------|--------|
| | \$ 770 |
| x 18 | \$ 126 |
| x 86 | \$ |
| + 290 | \$ |
| TOTAL | \$ 896 |

 \boxtimes Check No. 152452 in the amount of \$896.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Michael Britton

Registration No. 47,260